

# Montana State Legislature

## **2013 Session**

**Additional Documents include:**

- \* Business Report**
- \* Roll Call- attendance**
- \* Standing Committee Reports,**
- \* Table Bills, Fiscal reports etc.**
- \* Roll Call Votes**
- \* Witness Statements**
- \* Informational items**
- \* Visitor Registrations**
- \* Any other Documents;**
  - ~ Petitions if any?**
  - ~ Any and all material handed in after the meeting end.**

**The original is on file at the  
Montana Historical Society and  
may be viewed there.**

**Montana Historical Society Archives  
225 N. Roberts  
Helena MT 59620-1201  
2013 Legislative Scanner Susie Hamilton**

**BUSINESS REPORT**

**MONTANA SENATE  
63rd LEGISLATURE - REGULAR SESSION**

**SENATE LOCAL GOVERNMENT COMMITTEE**

**Date:** Friday, February 15, 2013  
**Place:** Capitol

**Time:** 3:00 PM  
**Room:** 405

**BILLS and RESOLUTIONS HEARD:**

HB 77 - Revise public assistance laws relating to counties - Rep. Pat Ingraham  
HB 169 - Allow growth policy to be used for coordination - Rep. Kerry White

**EXECUTIVE ACTION TAKEN:**

SB 54 Do Pass, AA, SB 245; Do Pass, SB 235 DPAA.  
HB 77 Be Concurred In, SJ 7 Tabled  
HB 169 Be Concurred In, SJ 9 Tabled  
HB 193 Be Concurred In

**Comments:**

SB 235 Reported out of Committee.

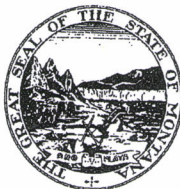


SEN. Edward Buttrey, Chair

**MONTANA STATE SENATE**  
**Roll Call**  
**LOCAL GOVERNMENT COMMITTEE**

DATE: 2-15-2012

| <u>NAME</u>                      | <u>PRESENT</u> | <u>ABSENT/<br/>EXCUSED</u> |
|----------------------------------|----------------|----------------------------|
| SENATOR ED BUTTREY, CHAIRMAN     |                | ✓                          |
| SENATOR JANNA TAYLOR, VICE CHAIR | ✓              |                            |
| SENATOR SHANNON AUGARE           | ✓              |                            |
| SENATOR DICK BARRETT             | ✓              |                            |
| SENATOR SCOTT BOULANGER          | ✓              |                            |
| SENATOR SUE MALEK                | ✓              |                            |
| SENATOR ALAN OLSON               |                | ✓                          |
| SENATOR BRUCE TUTVEDT            | ✓              |                            |
| SENATOR GENE VUCKOVICH           |                | ✓                          |
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## SENATE STANDING COMMITTEE REPORT

February 15, 2013  
Page 1 of 1

Mr. President:

We, your committee on **Local Government** recommend that **House Bill 193** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

*Senator Edward Buttrely, Chair*

To be carried by Senator Bruce Tutvedt

- END -

**Committee Vote:**

**Yes 9, No 0**

Fiscal Note Required ☐

HB0193001SC13695.swr

*Carved  
Copy*





## SENATE STANDING COMMITTEE REPORT

February 15, 2013

Page 1 of 1

Mr. President:

We, your committee on **Local Government** recommend that **Senate Bill 245** (first reading copy -- white) **do pass**.

Signed: \_\_\_\_\_

  
Senator Edward Buttrely, Chair

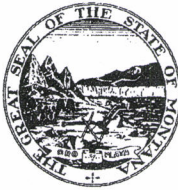
- END -

**Committee Vote:**

**Yes 9, No 0**

Fiscal Note Required ☐

SB0245001SC.swr



## SENATE STANDING COMMITTEE REPORT

February 15, 2013

Page 1 of 1

Mr. President:

We, your committee on **Local Government** recommend that **House Bill 77** (third reading copy - blue) **be concurred in.**

Signed: \_\_\_\_\_

*Senator Edward Buttrely, Chair*

To be carried by Senator Sue Malek

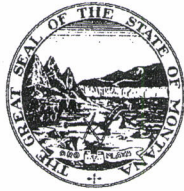
- END -

**Committee Vote:**

**Yes 9, No 0**

Fiscal Note Required ☐

HB0077001SC13683.swr



## SENATE STANDING COMMITTEE REPORT

February 15, 2013

Page 1 of 1

Mr. President:

We, your committee on **Local Government** recommend that **House Bill 169** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

*Senator Edward Buttrely, Chair*

To be carried by Senator Alan Olson

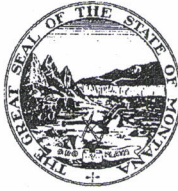
- END -

**Committee Vote:**

**Yes 9, No 0**

Fiscal Note Required \_\_\_\_

HB0169001SC12454.swr



## SENATE STANDING COMMITTEE REPORT

February 15, 2013

Page 1 of 3

Mr. President:

We, your committee on **Local Government** recommend that **Senate Bill 54** (first reading copy -- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Senator Edward Buttrely, Chair*

**And, that such amendments read:**

1. Title, line 6 through line 10.

**Strike:** "REQUIRING" on line 6 through "COMPENSATION;" on line 10

2. Title, line 13.

**Strike:** "7-33-2109" through "15-10-420,"

3. Page 1, line 19.

**Strike:** "2014"

**Insert:** "2015"

4. Page 1, line 23 through page 2, line 10.

**Strike:** subsection (3) through subsection (5) in their entirety

**Renumber:** subsequent subsection

5. Page 2, line 16.

**Strike:** "2014"

**Insert:** "2015"

6. Page 2, line 27 through page 3, line 27.

**Strike:** section 2 through section 4 in their entirety

**Renumber:** subsequent sections

**Committee Vote:**

**Yes 7, No 2**

Fiscal Note Required ☐



7. Page 4, line 8.

**Following:** "~~coverage~~"

**Insert:** "or workers' compensation coverage"

8. Page 4, line 13.

**Strike:** "only"

**Insert:** "meeting the provisions of subsection (1) or for workers' compensation coverage"

9. Page 4, line 18 through page 9, line 8.

**Strike:** section 6 through section 10 in their entirety

**ReNUMBER:** subsequent sections

10. Page 21, line 23.

**Following:** "No. 1"

**Insert:** "or plan No. 2"

11. Page 21, line 26.

**Strike:** "plan No. 2 or"

12. Page 21, line 28.

**Following:** "No. 1"

**Insert:** "or plan No. 2"

13. Page 22, line 25.

**Strike:** "[Sections 1, 3, and 4] are"

**Insert:** "[Section 1] is"

14. Page 22, line 27.

**Strike:** "[sections 1, 3, and 4]"

**Insert:** "[section 1]"

15. Page 22, line 28 through line 30.

**Strike:** subsection (2) in its entirety

**ReNUMBER:** subsequent subsection

16. Page 22, line 30.

**Strike:** "14"

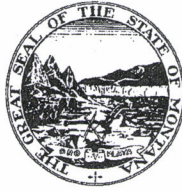
**Insert:** "6"

17. Page 23, line 1.

**Strike:** "14"

Insert: "6"

- END -



## SENATE STANDING COMMITTEE REPORT

February 15, 2013

Page 1 of 1

Mr. President:

We, your committee on **Local Government** recommend that **Senate Bill 235** (first reading copy -- white) **do pass as amended**.

Signed: \_\_\_\_\_

*Senator Edward Buttrely, Chair*

**And, that such amendments read:**

1. Page 1, lines 24 and 25.

**Strike:** ":" on line 24 through "(a)" on line 25

2. Page 1, line 30 through page 2, line 1.

**Strike:** subsection (b) in its entirety

3. Page 2.

**Following:** line 26

**Insert:** "(7) If an audit results in the dispute or denial of a claim, the entity conducting the audit shall allow the pharmacy to produce additional claims documentation using any commercially reasonable method, including fax, mail, or e-mail."

4. Page 3, line 7.

**Following:** "misrepresentation"

**Insert:** "that is evidenced by the review of claims data, statements, physical review, or other investigative methods"

- END -

**Committee Vote:**

**Yes 8, No 0**

Fiscal Note Required \_\_\_\_

SB0235001SC.swr

## BILL TABLED NOTICE


### SENATE LOCAL GOVERNMENT COMMITTEE

The **SENATE LOCAL GOVERNMENT COMMITTEE** TABLED

**SJ 7 - Resolution calling on Congress to withdraw US from UN - Sen. Dave Lewis**

**SJ 9 - Resolution providing due process for property rights - Sen. Janna Taylor**

, by motion, on **Friday, February 15, 2013.**

  
(For the Committee)

  
(For the Secretary of the Senate)

4:45, 2/15  
(Time) (Date)

February 15, 2013 (4:33pm)

Charlene Devine, Secretary

Phone: 4610  
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**MONTANA STATE SENATE**  
**Roll Call Vote**  
**LOCAL GOVERNMENT COMMITTEE**

DATE 2-15-12 BILL NO SJ 9 MOTION NO. \_\_\_\_\_

MOTION: \_\_\_\_\_

SJ 9

Going to Table

Sub-motion to table -

| <u>NAME</u>                      | <u>AYE</u> | <u>NO</u> | If Proxy Vote, check here & include signed Proxy Form with minutes |
|----------------------------------|------------|-----------|--|
|                                  | 7          | 2         |  |
| SENATOR JANNA TAYLOR, VICE CHAIR |            | ✓         |  |
| SENATOR SHANNON AUGARE           | ✓          |           |  |
| SENATOR DICK BARRETT             | ✓          |           |  |
| SENATOR SCOTT BOULANGER          |            | ✓         |  |
| SENATOR SUE MALEK                | ✓          |           |  |
| SENATOR ALAN OLSON               | ✓          |           |  |
| SENATOR BRUCE TUTVEDT            | ✓          |           |  |
| SENATOR GENE VUCKOVICH           | ✓          |           |  |
| SENATOR ED BUTTREY, CHAIRMAN     | ✓          |           |  |
|                                  |            |           |  |
|                                  |            |           |  |
|                                  |            |           |  |

**MONTANA STATE SENATE**  
**Roll Call Vote**  
**LOCAL GOVERNMENT COMMITTEE**

DATE 2-15-13 BILL NO SJ 7 MOTION NO. \_\_\_\_\_  
MOTION: \_\_\_\_\_

SJ 7 Tally

| <u>NAME</u>                      | <u>AYE</u> | <u>NO</u> | If Proxy Vote, check here & include signed Proxy Form with minutes |
|----------------------------------|------------|-----------|--|
|                                  | 7          | 2         |  |
| SENATOR JANNA TAYLOR, VICE CHAIR |            | ✓         |  |
| SENATOR SHANNON AUGARE           | ✓          |           |  |
| SENATOR DICK BARRETT             | ✓          |           |  |
| SENATOR SCOTT BOULANGER          |            | ✓         |  |
| SENATOR SUE MALEK                | ✓          |           |  |
| SENATOR ALAN OLSON               | ✓          |           |  |
| SENATOR BRUCE TUTVEDT            | ✓          |           |  |
| SENATOR GENE VUCKOVICH           | ✓          |           |  |
| SENATOR ED BUTTREY, CHAIRMAN     | ✓          |           |  |
|                                  |            |           |  |
|                                  |            |           |  |
|                                  |            |           |  |

**MONTANA STATE SENATE**  
**Roll Call Vote**  
**LOCAL GOVERNMENT COMMITTEE**

DATE 2-15-13 BILL NO. SB 54 MOTION NO. \_\_\_\_\_  
MOTION: \_\_\_\_\_

# Amendment Passed 8 / 1

| <u>NAME</u>                      | <u>AYE</u> | <u>NO</u> | If Proxy Vote, check here & include signed Proxy Form with minutes |
|----------------------------------|------------|-----------|--|
| SENATOR JANNA TAYLOR, VICE CHAIR | ✓          |           |  |
| SENATOR SHANNON AUGARE           | ✓          |           |  |
| SENATOR DICK BARRETT             |            | ✓         |  |
| SENATOR SCOTT BOULANGER          | ✓          |           |  |
| SENATOR SUE MALEK                | ✓          |           |  |
| SENATOR ALAN OLSON               | ✓          |           |  |
| SENATOR BRUCE TUTVEDT            | ✓          |           |  |
| SENATOR GENE VUCKOVICH           | ✓          |           |  |
| SENATOR ED BUTTREY, CHAIRMAN     | ✓          |           |  |
|                                  |            |           |  |
|                                  |            |           |  |
|                                  |            |           |  |

**MONTANA STATE SENATE**  
**Roll Call Vote**  
**LOCAL GOVERNMENT COMMITTEE**

DATE 2-15-13 BILL NO. <sup>SB</sup>54 MOTION NO. \_\_\_\_\_  
MOTION: \_\_\_\_\_

Do Pass As Amended 7 / 2

| <u>NAME</u>                      | <u>AYE</u> | <u>NO</u> | If Proxy Vote, check here & include signed Proxy Form with minutes |
|----------------------------------|------------|-----------|--|
| SENATOR JANNA TAYLOR, VICE CHAIR |            | ✓         |  |
| SENATOR SHANNON AUGARE           | ✓          |           |  |
| SENATOR DICK BARRETT             | ✓          |           |  |
| SENATOR SCOTT BOULANGER          |            | ✓         |  |
| SENATOR SUE MALEK                | ✓          |           |  |
| SENATOR ALAN OLSON               | ✓          |           |  |
| SENATOR BRUCE TUTVEDT            | ✓          |           |  |
| SENATOR GENE VUCKOVICH           | ✓          |           |  |
| SENATOR ED BUTTREY, CHAIRMAN     | ✓          |           |  |
|                                  |            |           |  |
|                                  |            |           |  |
|                                  |            |           |  |



## MONTANA STATE SENATE

## SENATE LOCAL GOVERNMENT COMMITTEE

**3:00 P.M.**

## HB 77 - Revise public assistance laws relating to counties

**PLEASE PRINT**

[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

